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8TH FLOOR 1100 NORTH GLEBE ROAD ARLINGTON, VIRGINIA 22201-4714

TELEPHONE: (703) 816-4000 FACSIMILE: (703) 816-4100

WRITER'S DIRECT DIAL NUMBER: (703) 816-4091

FACSIMILE COVER SHEET DI EASE DELIVER IMMEDIATEI VIIII

| Our Ref.: Your Ref.: | 249-202 Appln No. 09/971,773 | Date: | December 17, 2004 | | |
|---|---|----------------|---|--|--|
| , our rich. | 710011110.007071,770 | | 200011120111111111111111111111111111111 | | |
| To: | Examiner Kelly, Robert | | | | |
| Firm: | USPTO - Group 1632 | | | | |
| Facsimile No.: | Facsimile No.: 7038729306 (Examiner's Tel. No.: 571-272-0729) | | | | |
| From: | B. J. Sadoff | | | | |
| (IF YOU DO NOT RECEIVE PLEASE CONTACT US IN | ages (including cover sheet VE ALL OF THE PAGES OR ENCO MMEDIATELY AT (703-816-4000). CERTIFICATION OF FACSIN aper and any noted attachments are ember 17, 2004. | OUNTER DIFFICI | BION | | |
| B. J. Sad Reg. No. 366 | ···· | | SE UNDER RULE 110 LING PROCEDURES | | |

ATTACHMENT/S: Amendment, 2 cvr sheets with charge authorization, copy of substance of slide presentation, copy of post card from August 12, 2004, copy of noted ISR.

| | IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | | | | | |
|----------|--|---------------------------|-------------|---------------|--|--|--|
| In re Pa | tent Ap | plication of | | | | | |
| KANDA, | , et al. | | Atty, Ref.: | 249-202 | | | |
| Serial N | 0. | 09/971,773 | Group: | 1632 | | | |
| Filed: | <u> </u> | ctober 9, 2001 | Examiner: | Kelly, Robert | | | |
| For: | ANTIE | SODY COMPOSITION-PRODUCIN | IG CELL | | | | |

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmission contain information belonging to Nixon & Vanderhye, which is confidential and/or legally privileged. This information is only intended for the use of the individual or entity named above. IF YOU ARE NOT THE NAMED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR TAKING OF THIS INFORMATION FOR ANY USE WHATSOEVER IS STRICTLY PROHIBITED. If you have received this facsimile in error, please immediately contact us by telephone to arrange for

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESPONSE UNDER RULE 116 EXPEDITED HANDLING PROCEDURES

3:39

In re Patent Application of

Atty Dkt. 249-202

C# M#

KANDA, et al.

TC/A.U.

1632

RECEIVED

Serial No. 09/971,773

Examiner: Kelly, Robert

CENTRAL FAX CENTER

Filed: October 9, 2001

Date: December 17, 2004

DEC 1 7 2004

Title:

ANTIBODY COMPOSITION-PRODUCING CELL

VIA FACSIMILE (7038729306) Examiner's Tel. no. (571-272-0729)

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT & SUBSTANCE OF SLIDE PRESENTATION

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other

| signature thereon. | | |
|---|-----|------|
| ☐ Correspondence Address Indication Form Attached. | | |
| Fees are attached as calculated below: Total effective claims after amendment 0 minus highest number previously paid for 20 (at least 20) = 0 x \$ 50.00 | \$ | 0.00 |
| Independent claims after amendment 0 minus highest number previously paid for 3 (at least 3) = 0 x \$ 200.00 | \$ | 0.00 |
| If proper multiple dependent claims now added for first time, add \$360.00 (ignore improper) | \$ | 0.00 |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$120.00/1 month; \$450.00/2 months; \$1020.00/3 months) | \$ | 0.00 |
| Terminal disclaimer enclosed, add \$ 130.00 | \$ | 0.00 |
| First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$790.00) Please enter the previously unentered , filed Submission attached | \$ | 0.00 |
| Subtotal | \$ | 0.00 |
| If "small entity," then enter half (1/2) of subtotal and subtract Applicant claims "small entity" status. Statement filed herewith | -\$ | 0.00 |
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ | 0.00 |
| Assignment Recording Fee (\$40.00) | \$ | 0.00 |
| Other: | | 0.00 |
| TOTAL FEE ENCLOSED | \$ | 0.00 |

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

1100 North Glebe Road, 8th Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100

BJS:

NIXON & VANDERHYE P.C.

By Atty: B. J. Sadoff, Reg. No. 36,663

Signature:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESPONSE UNDER RULE 116 EXPEDITED HANDLING PROCEDURES

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In re Patent Application of

Atty Dkt. 249-202

C# . M#

KANDA, et al.

1632 TC/A.U.

RECEIVED **CENTRAL FAX CENTER**

Serial No. 09/971,773

Examiner: Kelly, Robert

Date: December 17, 2004

DEC 1 7 2004

Filed: October 9, 2001

ANTIBODY COMPOSITION-PRODUCING CELL

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 VIA FACSIMILE (7036729306) Examiner's Tel. no. (571-272-0729)

Sir:

Title:

<u>AMENDMENT & SUBSTANCE OF SLIDE PRESENTATION</u>

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|---|-------------------------|----------|------|
| independent claims after amendment previously paid for 3 (at least 3) = 0 minus highest number of the control o | | \$ | 0.00 |
| if proper multiple dependent claims now added for first time, add \$36 | 30.00 (ignore improper) | \$ | 0.00 |
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1100 North Glebe Road, 8th Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100

NIXON & VANDERHYE P.C.

By Atty: B. J. Sadoff, Reg. No. 36,663

Signature:

BJS:

DEC 1 7 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

KANDA, et al.

Atty. Ref.: 249-202; Confirmation No. 2525

Appl. No. 09/971,773

TC/A.U. 1632

Filed: October 9, 2001

Examiner: Kelly, Robert

For: ANTIBODY COMPOSITION-PRODUCING CELL

December 17, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 VIA FACSIMILE (7038729306)

Examiner's Tel. no. (571-272-0729)

Sir:

AMENDMENT UNDER RULE 116

Responsive to the Official Action dated November 3, 2004, and in furtherance to the Examiner interview of December 10, 2004, entry and consideration of the following amendments and remarks are requested.